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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 64671</b>                                                                                                                                     |               | <b>Due no later than Jul 31, 2012</b>                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAY AND MYRLANN CLEMENT, LLC<br>STEPHEN E MARTIN<br>PO BOX 3189<br>IDAHO FALLS ID 83403 |       | STEPHEN E MARTIN<br>425 S HOLMES AVE<br>IDAHO FALLS ID 83401 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                      |       |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                 | City  | State                                                        | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | G RAY CLEMENT | 3349 E 200 N                                                                                                                                         | RIGBY | ID                                                           | USA     | 83442            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                    |       |                                                              |         |                  |  |
| <b>ID<br/>W 64671</b>                                                                                                                                  |               | Signature: Stephen E. Martin                                                                                                                         |       |                                                              |         | Date: 05/14/2012 |  |
|                                                                                                                                                        |               | Name (type or print): Stephen E. Martin                                                                                                              |       |                                                              |         | Title: Attorney  |  |
| Processed 05/14/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                              |         |                  |  |