| No. C 155732 | Due no later than Jul 31, 2005 | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|--|--|-------|---------|-------------|--|
| Return to: | Annual Report Form | PARACORP INCORPORATED 5481 KENDALL STREET BOISE ID 83706 0000 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. | | | | | |
| | LENDERS DIRECT CAPITAL CORPORATION MICHAEL J MCQUIGGAN 26140 ENTERPRISE WY 2ND FL | 2022 20 00700 0000 | | | | |
| | LAKE FOREST CA 92630 0000 | 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| | | | | | | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | |
| CALIFORNIA | Signature: Michael McQuiggan | Date: 05/26/2005 | | | | |
| C 155732 | Name (type or print): Michael McQuiggan | Title: President | | | | |
| Processed 05/26/2005 | $\ensuremath{^{*}}$ Electronically provided signatures are accepted as original sign | nically provided signatures are accepted as original signatures. | | | | |