

No. <b>C 181749</b>		<b>Due no later than Jan 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		SHANNON WILLIAMSON 2510 ASPEN WAY SANDPOINT ID 83864			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		LAKE PEND OREILLE WATERKEEPER, INC SHANNON WILLIAMSON PO BOX 732 SANDPOINT ID 83864					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STEVE HOLT	6162 EUREKA RD	SAGLE	ID	USA	83860	
VICE PRESIDENT	CHRIS HECHT	PO BOX 369	SAGLE	ID	USA	83864	
SECRETARY	DAVE HUSSEY	75 CROOKED EAR CT	SANDPOINT	ID	USA	83864	
DIRECTOR	GRAY HENDERSON	1621 SEQUOIA ST.	SANDPOINT	ID	USA	86864	
5. Organized Under the Laws of: <b>ID C 181749</b>		6. Annual Report must be signed.* Signature: Shannon Williamson Name (type or print): Shannon Williamson Date: 11/18/2015 Title: Executive Director					
Processed 11/18/2015		* Electronically provided signatures are accepted as original signatures.					