

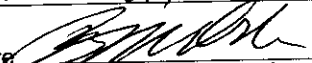
|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 111099</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2002<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> PLANTATION PLACE, INC.<br>R BRUCE MURDOCH<br>PO BOX <del>3085</del> 140697<br><br>BOISE, ID <del>83703</del> 83714 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>R BRUCE MURDOCH<br>9479 N WINTER WOOD<br><br>BOISE, ID 83703<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held      | Name             | Street or P.O. Address | City  | State | Zip   |
|------------------|------------------|------------------------|-------|-------|-------|
| Pres             | Terry R. Fowler  | 7498 W. Hathaway Ct    | Boise | ID    | 83703 |
| V.P.             | R. Bruce Murdoch | P.O. Box 140697        | Boise | ID    | 83714 |
| Secretary        |                  |                        |       |       |       |
| <del>Terry</del> |                  |                        |       |       |       |
| Dir              | Terry R. Fowler  | 7498 W. Hathaway Ct    | Boise | ID    | 83703 |
| Dir              | Helen S. Fowler  | P.O. Box 140697        | Boise | ID    | 83714 |
| Dir              | R. Bruce Murdoch | P.O. Box 140697        | Boise | ID    | 83714 |
| Dir              | Mary Ann Murdoch | P.O. Box 140697        | Boise | ID    | 83714 |

|                                                          |                                                                                                                                                                              |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 111099 | 6. Signature <br>Date 5-1-02<br><br>Name (Typed or Printed) R. Bruce Murdoch<br>Title V.P. |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|