

No. C 119770 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jun 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable NORTH FORK WATER USERS PROTECTIVE A DALE L SWENSON PO BOX 15 ST. ANTHONY, ID 83445	2. Registered Agent and Office NO PO BOX LADONNA HENMAN 350 N 5TH WEST ST. ANTHONY, ID 83445 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Mike Rasmussen, President	4991 W. 5000 N.	Rexburg	ID	83440
	Eric Blaser, Sec/Tre	6293 W. 6000 N.	Rexburg	ID	83440
	J.T. Beech, Director	2198 E 200 N.	St. Anthony	ID	83445
	Rodney Dalling, Director	386 N. 2400 E.	St. Anthony	ID	83445
	Glenn Davis, Director	228 N. 2400 E.	St. Anthony	ID	83445
	Perry Grube, Director	4394 E. 1400 N.	Ashton,	ID	83420
	John Pocock, Director	4483 E. 2000 N.	Sugar City	ID	83448
	Gary Taylor, Director	1681 E. 6000 W.	St. Anthony	ID	83445
	Ray Hess, Director	3431 E. 1200 N.	Ashton	ID	83420
	Walter Scafe, Director	1010 Grainville Road	Ashton	ID	83420

5. Organized Under the Laws of: IDAHO C 119770	6. Signature <u>Ladonna Henman</u> Date <u>5-8-02</u> Name (Typed or Printed) <u>Ladonna Henman</u> Title <u>Secretary</u>
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