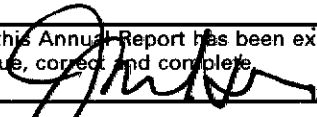


No. C 36061	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX JEFFREY M WILSON 420 W WASHINGTON BOISE ID 83702	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GRASMICK PRODUCE CO., INC. HENRY GRASMICK P O BOX 1544 BOISE ID 83701		3. Organized Under the Laws of: ID C 36061	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City -</u>	<u>State</u> <u>Zip</u>
Pres.	Henry J. Grasmick	215 E. 42nd St.	Boise	ID 83714
Sec.	Karleen Grasmick	215 E. 42nd St.	Boise	ID 83714
5. NATURE OF BUSINESS WHOLESALE PRODUCE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7-23-96</u> Name <small>(Typed or Printed)</small> <u>Jeffrey M. Wilson</u> Title <u>Reg. Agent</u>		
ISSUED: 07-06-1996		17208		