



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

First-Class
Permit No. 1
Boise, Idaho
Pre-Sorted

IDAHO ANNUAL REPORT FORM

PRESORTED FIRST - CLASS MAIL

C 48125 **C48125**
WORLD MOTOR CLUB, INC.
TAYLOR, POSTON CO, PA
PO BOX 51568
IDAHO FALLS ID 83405

AUTO 83405



No. C 48125	Annual Report Form Due No Later Than November 30, 1998		2. Registered Agent and Office NOT A P.O. BOX CRAIG SIMPSON 497 N CAPITAL STE 200 IDAHO FALLS ID 83405																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct WORLD MOTOR CLUB, INC. TAYLOR & COMPANY, PLLC 1970 EAST 17TH STREET SUITE #116 IDAHO FALLS ID 83404		3. Organized Under the Laws of: 48125 ID C 48125																									
4. Corporations: Enter Names and Business Limited Liability Companies: Enter		Officers and Members (check one)																										
<table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>JoAnn Tolman</td><td>2438 S. Woodruff</td><td>Idaho Falls ID</td><td></td><td>83401</td></tr><tr><td>Vice President</td><td>Bruce Tolman</td><td>384 Springwood</td><td>Idaho Falls ID</td><td></td><td>83404</td></tr><tr><td>Secretary-Treas.</td><td>Claudia Russell</td><td>2140 St Clair</td><td>Idaho Falls ID</td><td></td><td>83401</td></tr></tbody></table>		Office held	Name	Street or P.O. Address	City	State	Zip	President	JoAnn Tolman	2438 S. Woodruff	Idaho Falls ID		83401	Vice President	Bruce Tolman	384 Springwood	Idaho Falls ID		83404	Secretary-Treas.	Claudia Russell	2140 St Clair	Idaho Falls ID		83401			
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Secretary-Treas.	Claudia Russell	2140 St Clair	Idaho Falls ID		83401																							
5. Signature of New Registered Agent		6. Signature <u>Bruce Tolman</u> Date <u>12-18-97</u> Name (Typed or Printed) <u>Bruce Tolman - V.P.</u> Title <u>V.P.</u>																										

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

Fold, seal and mail this portion.

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