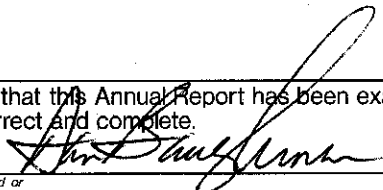


No. 43792 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 OCT 23 AM 10 49	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 43792 BISCO-BONNEVILLE INDUSTRIAL SUPP DAN BAUGHMAN 2815 OVERLAND ROAD BOISE ID, 83705	2. Registered Agent and Office DAN BAUGHMAN 2815 OVERLAND ROAD BOISE ID 83705 3. Incorporated Under The Laws of IDAHO NO: 43792																																													
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Dan Baughman</td> <td>2990 S Eagle</td> <td>meridian</td> <td>id</td> <td>83642</td> </tr> <tr> <td>Secretary: Celeste Sheibert</td> <td>Box 1808</td> <td>Dayton</td> <td>Ohio</td> <td>45401</td> </tr> <tr> <td>Directors: Robert W Kuhns Jr</td> <td>Bx 1808</td> <td>Dayton</td> <td>Ohio</td> <td>45401</td> </tr> <tr> <td>Bob Barbour</td> <td>Box 920</td> <td>Rapid Cty</td> <td>S. Dakota</td> <td>5770</td> </tr> <tr> <td>Lavar Thacker</td> <td>Box 1218</td> <td>Idaho Falls</td> <td>Id</td> <td>83401</td> </tr> <tr> <td>C.L. McCall</td> <td>Box 5628</td> <td>Boise, Idaho</td> <td></td> <td>83705</td> </tr> <tr> <td>Dan Baughman</td> <td>2990 S Eagle</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Frank Wilson</td> <td>Box 901</td> <td>Idaho Falls, Idaho</td> <td></td> <td>83401</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: Dan Baughman	2990 S Eagle	meridian	id	83642	Secretary: Celeste Sheibert	Box 1808	Dayton	Ohio	45401	Directors: Robert W Kuhns Jr	Bx 1808	Dayton	Ohio	45401	Bob Barbour	Box 920	Rapid Cty	S. Dakota	5770	Lavar Thacker	Box 1218	Idaho Falls	Id	83401	C.L. McCall	Box 5628	Boise, Idaho		83705	Dan Baughman	2990 S Eagle	Meridian	Idaho	83642	Frank Wilson	Box 901	Idaho Falls, Idaho		83401
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5. Nature of Business WHOLESALEERS OF INDUST. & SAFETY SUPPLIES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Date 10/16/89 Title																																														