

No. **C 49101**Due no later than **March 31, 2006**2. Registered Agent and Office **NO PO BOX**

## Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

MAINLINE RANCHES, INC.  
PARSONS AND SMITH  
P. O. BOX 910  
BURLEY, ID 83318BRUCE HUNSAKER  
501 RIVERSIDE DRIVE  
BURLEY, ID 833183. New Registered Agent Signature**NO FILING FEE IF  
RECEIVED BY DUE DATE**

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Bruce R. Hunsaker | 501 Riverside Drive           | Burley      | Idaho        | 83318      |
| Vice-President     | Blaine Cook       | 1301 N. 600 E.                | Rupert      | Idaho        | 83350      |
| Secretary          | Dean Cook         | 1301 N. 600 E.                | Rupert      | Idaho        | 83350      |
| Treasurer          | Rebecca Hunsaker  | 501 Riverside Drive           | Burley      | Idaho        | 83318      |

5. Organized Under the Laws of:

IDAHO  
C 49101

6.

Signature

Bruce R. Hunsaker

Date

11/14/06

Name

(Typed or  
Printed)

Bruce R. Hunsaker

Title

President

Issued 01/04/2006

Do Not Tape or Staple

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