

No. **C 120972****Due no later than September 30, 2006  
Annual Report Form**2. Registered Agent and Office **NO PO BOX**Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

BONNER ELECTRIC, INC.  
PO BOX 11  
HOPE, ID 83836J.T. DIEHL  
106 W SUPERIOR ST  
SANDPOINT, ID 83864**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Thomas L Martin | PO Box 11                     | Hope        | Id           | 83836      |
| VP                 | Clark J Martin  | "                             | "           | "            | "          |
| Sec/Treas          | Anne Martin     | "                             | "           | "            | "          |

## 5. Organized Under the Laws of:

IDAHO  
C 120972

## 6.

Signature

*Anne Martin*

Date

7/10/06

Name (Typed or Printed)

Anne Martin

Title

Sec/Treas