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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 192809</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2014</b>                                                                                                                      |          | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OPERATION UPENDO, INC.<br>DAVID LEE POSEY<br>PO BOX 1054<br>MERIDIAN ID 83680-1054<br>USA |          | DAVID POSEY<br>635 RIVER ST<br>PAYETTE ID 83661    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                            |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                       | City     | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID POSEY    | PO BOX 1054                                                                                                                                                | MERIDIAN | ID                                                 | USA     | 83680-1054  |  |
| SECRETARY                                                                                                                                              | TINA DEWINKLE  | 3834 LYNWOOD RD                                                                                                                                            | MELBA    | ID                                                 | USA     | 83641       |  |
| DIRECTOR                                                                                                                                               | DARRELL KAMMER | 11792 NEZ PERCE                                                                                                                                            | NAMPA    | ID                                                 | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192809</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: David Posey<br>Name (type or print): David Posey                                                           |          |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 09/21/2014<br>Title: President                                                                                                                       |          |                                                    |         |             |  |
| Processed 09/21/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                  |          |                                                    |         |             |  |