

No. C 173367	Due no later than May 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401			
	MOUNTAIN RIDGE ESTATE TOWNHOME ASSOCIATION INCORPORATED JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	GREG HANSON	329 S WOODRUFF AVE	IDAHO FALLS	ID	USA	83401
SECRETARY	SHON DENNING	3539 BRIAR CREEK	IDAHO FALLS	ID	USA	83406
PRESIDENT	JAY PAUL JOHNSON	3539 BRIAR CREEK	IDAHO FALLS	ID	USA	83406
5. Organized Under the Laws of: ID C 173367	6. Annual Report must be signed.*					
		Signature: J Paul Johnson	Date: 03/26/2013			
		Name (type or print): J Paul Johnson	Title: President			
Processed 03/26/2013		* Electronically provided signatures are accepted as original signatures.				