

|                                                                                                                                                        |             |                                                                                                                                                             |      |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 104634</b>                                                                                                                                    |             | <b>Due no later than Jun 30, 2012</b>                                                                                                                       |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>H & H AVIATION, LLC<br>2183 W CALIRET ST<br>KUNA ID 83634 |      | JON L HARTWAY<br>2183 W CALIRET ST<br>KUNA ID 83634 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                             |      | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                             |      |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                        | City | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JON HARTWAY | 2183 W CALIRET ST                                                                                                                                           | KUNA | ID                                                  | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 104634</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Jon Hartway<br>Name (type or print): Jon Hartway<br>Date: 07/11/2012<br>Title: Officer                      |      |                                                     |         |             |  |
| Processed 07/11/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                   |      |                                                     |         |             |  |