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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 121706</b>                                                                                                                                    |             | <b>Due no later than Feb 28, 2015</b>                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TURIN INVESTMENTS, LLC<br>DYAN CHACON<br>5744 N BIG CEDAR AVE<br>MERIDIAN ID 83646 |          | DYAN CHACON<br>5744 N BIG CEDAR AVE<br>MERIDIAN 83646 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                     |          |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                | City     | State                                                 | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | DYAN CHACON | 5744 N BIG CEDAR AVENUE                                                                                                                             | MERIDIAN | ID                                                    | USA     | 83646            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                   |          |                                                       |         |                  |  |
| <b>ID<br/>W 121706</b>                                                                                                                                 |             | Signature: Dyan Chacon                                                                                                                              |          |                                                       |         | Date: 01/13/2015 |  |
|                                                                                                                                                        |             | Name (type or print): Dyan Chacon                                                                                                                   |          |                                                       |         | Title: Manager   |  |
| Processed 01/13/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                           |          |                                                       |         |                  |  |