

|                                                                                                                                                        |                |                                                                                                                                                                                  |             |                                                            |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|------------------|--|
| No. <b>W 8732</b>                                                                                                                                      |                | <b>Due no later than May 31, 2010</b>                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TF OF IDAHO, LLC<br>STEVE J SUTTON<br>6329 SOUTH 2000 WEST<br>REXBURG ID 83440 |             | STEVE J SUTTON<br>6329 SOUTH 2000 WEST<br>REXBURG ID 83440 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                  |             |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                             | City        | State                                                      | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | STEVE J SUTTON | 6329 SOUTH 2000 WEST                                                                                                                                                             | REXBURG     | ID                                                         | USA     | 83440            |  |
| MANAGER                                                                                                                                                | ALLEN BALL     | 5465 SOUTH 5TH WEST                                                                                                                                                              | IDAHO FALLS | ID                                                         | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                |             |                                                            |         |                  |  |
| <b>ID<br/>W 8732</b>                                                                                                                                   |                | Signature: Steve J Sutton                                                                                                                                                        |             |                                                            |         | Date: 03/11/2010 |  |
|                                                                                                                                                        |                | Name (type or print): Steve J Sutton                                                                                                                                             |             |                                                            |         | Title: Member    |  |
| Processed 03/11/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                        |             |                                                            |         |                  |  |