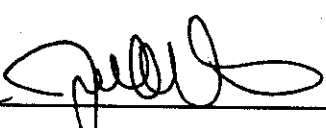


No. C 24094	Due no later than November 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BOYS AND GIRLS CLUBS OF THE LEWIS C BOB LIVING <u>Jon Evans</u> 1021 BURRELL AVE LEWISTON, ID 83501		JON EVANS 1021 BURRELL LEWISTON, ID 83501		
			3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Tim Braemeling	516 Linden Dr	Lewiston	ID	83501
Vice President	Jim Kubiak	2305 Rolling Hills Dr.	Clarkston	WA	99403
Past President	Scott Hoffman	3053 Mayfair Ridge	Lewiston	ID	83501
Treasurer	Phil Charlo	2233 2nd St.	Lewiston	ID	83501
Signature 			X Date 10/15/08		
5. Organized Under the Laws of: IDAHO		6. <u>Name</u> Signature <u>Jon Evans</u>		<u>Title</u> Date <u>Executive Director</u>	