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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 95381</b>                                                                                                                                     |                 | Due no later than May 31, 2016<br><b>Annual Report Form</b>                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH FREMONT EDUCATION FOUNDATION, INC.<br>TOMI LENZ<br>PO BOX 187<br>ASHTON ID 83420 |        | TOMI LENZ<br>1579 N 3475 E<br>ASHTON ID 83420      |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City   | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | TOMI LENZ       | 1579 N 3475 E                                                                                                                                       | ASHTON | ID                                                 | USA     | 83420       |  |
| SECRETARY                                                                                                                                              | MICHELE STEWART | P.O. BOX 433                                                                                                                                        | ASHTON | ID                                                 | USA     | 83420       |  |
| VICE PRESIDENT                                                                                                                                         | SHERYL HILL     | 238 IDAHO STREET                                                                                                                                    | ASHTON | ID                                                 | USA     | 83420       |  |
| PRESIDENT                                                                                                                                              | STACEY STEELE   | 3735 E 1100 N                                                                                                                                       | ASHTON | ID                                                 | USA     | 83420       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 95381</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Tomi Lenz<br>Name (type or print): Tomi Lenz                                                        |        |                                                    |         |             |  |
|                                                                                                                                                        |                 | Date: 04/13/2016<br>Title: Treasurer                                                                                                                |        |                                                    |         |             |  |
| Processed 04/13/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                    |         |             |  |