

| <b>No. C 133175</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>FRANCIS DROESCH</b><br><b>30181 N GUNSIGHT RD</b><br><br><b>ATHOL, ID 83801</b> |                    |                 |                               |             |              |            |           |                 |                       |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><b>SKIP DROESCH DESIGN &amp; DEVELOPMENT,</b><br><b>FRANCIS DROESCH</b><br><b>30181 N GUNSIGHT RD</b><br><br><b>ATHOL, ID 83801</b> | 3. <u>New</u> Registered Agent Signature                                                                                              |                    |                 |                               |             |              |            |           |                 |                       |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                       |                    |                 |                               |             |              |            |           |                 |                       |       |    |       |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>                                                           |                                                                                                                                                                                                |                                                                                                                                       | <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |           |                 |                       |       |    |       |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                         | <u>City</u>        | <u>State</u>    | <u>Zip</u>                    |             |              |            |           |                 |                       |       |    |       |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRESIDENT</td> <td style="width: 20%;">FRANKIS DROESCH</td> <td style="width: 30%;">30181 N. GUNSIGHT RD.</td> <td style="width: 15%;">ATHOL</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83801</td> </tr> <tr> <td>SECRETARY</td> <td>MELANIE DROESCH</td> <td>30181 N. GUNSIGHT RD.</td> <td>ATHOL</td> <td>ID</td> <td>83801</td> </tr> </table> |                                                                                                                                                                                                |                                                                                                                                       | PRESIDENT          | FRANKIS DROESCH | 30181 N. GUNSIGHT RD.         | ATHOL       | ID           | 83801      | SECRETARY | MELANIE DROESCH | 30181 N. GUNSIGHT RD. | ATHOL | ID | 83801 |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                   | FRANKIS DROESCH                                                                                                                                                                                | 30181 N. GUNSIGHT RD.                                                                                                                 | ATHOL              | ID              | 83801                         |             |              |            |           |                 |                       |       |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                   | MELANIE DROESCH                                                                                                                                                                                | 30181 N. GUNSIGHT RD.                                                                                                                 | ATHOL              | ID              | 83801                         |             |              |            |           |                 |                       |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 133175                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature  Date <u>1/26/04</u><br>Name (Typed or Printed) <u>FRANCIS DROESCH</u> Title <u>PRES.</u>       |                                                                                                                                       |                    |                 |                               |             |              |            |           |                 |                       |       |    |       |