

|  |                  |   |                |  |                     |
|--|------------------|---|----------------|--|---------------------|
| No. <b>C 215315</b>  |                  | <b>Due no later than Oct 31, 2018</b>   |                | <b>2. Registered Agent and Address (NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRES HERMANOS 3 INC<br>TRES HERMANOS 3<br>4910 TRENT ST<br>CHUBBUCK ID 83202-2954 |                | MISSAEL BRAMBILA<br>373 VAN BUREN<br>AMERICAN FALLS ID 83211 |                     |
|  |                  |   |                | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |                |  |                     |
| Office Held  | Name             | Street or PO Address  | City           | State  | Country Postal Code |
| PRESIDENT  | MISSAEL BRAMBILA | 373 VAN BUREN   | AMERICAN FALLS | ID   | USA 83211           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 215315</b>  |                  | 6. Annual Report must be signed.*<br>Signature: MISSAEL BRAMBILA<br>Name (type or print): MISSAEL BRAMBILA<br>Date: 08/20/2018<br>Title: PRESIDENT                                  |                |  |                     |
| Processed 08/20/2018   |                  | * Electronically provided signatures are accepted as original signatures.   |                |  |                     |