

No. 037115

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Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 037115

RECEIVED
LACON WATER COOP. OF INC.
PAUL L. ANDERSON
ROUTE 1, BOX 4629
HARRISON, IDAHO 83833

AM 9 16

2. Registered Agent and Office

RUTH A. FOSTER
ROUTE 1, BOX 51
HARRISON, IDAHO
83833

3. Incorporated Under The Laws of

ENTERED

NOV 27 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul L. Anderson	Rt. #1, Box 46C	Harrison, Idaho,		83833
Secretary:	Ruth A. Foster	Rt. #1, Box 51	Harrison, Ida ho,		83833
Directors:	Paul L. Anderson	Rt #1, Box 46C	Harrison, Ida ho,		83833
	S. Dean Arnold	2337 Hillview Court	Clarkston, Wn.		99403
	William E. Foster	Rt #1, Box 51	Ha rrison, ida ho,		83833
	Bruce manson	N. 4108 Moccasin Rd.,	Coeur d'Alene, Ida		
	Max Nielson	Rt #1	Ha rrison, idaho,		83833

5. Nature of Business

Lacon Water Coop.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ruth A. Foster

Name (Typed or Printed) Paul L. Anderson

Date 11/10/87 11-23-87

Title

10000100 3542 corrected R. port