

| No. 463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Idaho Corporation Annual Report Form                                             |                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office                                  |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|----------------------|--------------|-------|----|-------|------------|------------|------------------|------------|----|--|------------|------|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                         | Due No Later Than November 1, 1988                                               |                                                                                                                                                                                                                                                                            | ROBERT C. MONTGOMERY<br>737 N. 7TH ST.<br>BOISE, IDAHO<br>83702 |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 080463                                       |                                                                                                                                                                                                                                                                            |                                                                 |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GOLDWIND, INC.<br>ROBERT C. MONTGOMERY<br>P.O. BOX 1531<br>BOISE, IDAHO<br>83701 |                                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO         |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                            |                                                                 |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert C. Montgomery</td> <td>11298 Muskel</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Grant Hawk</td> <td><del>Idaho</del></td> <td>Idaho City</td> <td>ID</td> <td></td> </tr> <tr> <td>Directors:</td> <td>none</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                  |                                                                                                                                                                                                                                                                            |                                                                 |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Robert C. Montgomery | 11298 Muskel | Boise | ID | 83704 | Secretary: | Grant Hawk | <del>Idaho</del> | Idaho City | ID |  | Directors: | none |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                     | City                                                            | State | Zip   |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Robert C. Montgomery                                                             | 11298 Muskel                                                                                                                                                                                                                                                               | Boise                                                           | ID    | 83704 |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grant Hawk                                                                       | <del>Idaho</del>                                                                                                                                                                                                                                                           | Idaho City                                                      | ID    |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | none                                                                             |                                                                                                                                                                                                                                                                            |                                                                 |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |
| 5. Nature of Business<br><br>Light Manufacturing                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Robert C. Montgomery</u> Date <u>7-15-88</u><br>Name (Typed or Printed) <u>Robert C. Montgomery</u> Title <u>President</u> |                                                                 |       |       |      |                        |      |       |     |            |                      |              |       |    |       |            |            |                  |            |    |  |            |      |  |  |  |  |

ENTERED  
AUG 4 1988