

| <p><b>No. C 77354</b></p> <p>Return to:<br/>         SECRETARY OF STATE<br/>         700 WEST JEFFERSON<br/>         PO BOX 83720<br/>         BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p align="center"><b>Due no later than December 31, 2004<br/>         Annual Report Form</b></p> <p><b>1. Mailing Address - Correct in this box, if applicable</b></p> <p>BI-STATE SIDING &amp; WINDOW, INC.<br/>         LANNY G PURINGTON<br/>         3333 11TH ST<br/>         LEWISTON, ID 83501</p> | <p><b>2. Registered Agent and Office NO PO BOX</b></p> <p>LANNY G PURINGTON<br/>         3333 11TH ST<br/>         LEWISTON, ID 83501</p> <p><b>3. <u>New</u> Registered Agent Signature</b></p> |                    |              |                               |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
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| <p><b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b></p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>LANNY Purington</td> <td>1835 Burrell Ave</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>V. Pres.</td> <td>Danny Purington</td> <td>5225 West Heavener<br/>APT 27</td> <td>Pasco</td> <td>Washington</td> <td>99302</td> </tr> <tr> <td>Secretary</td> <td>Jyl Ann Purington</td> <td>P.O. Box 2184</td> <td>Kennewick</td> <td>Washington</td> <td>99336</td> </tr> <tr> <td>Treasurer</td> <td>Lorrie Mader</td> <td>1903 Burrell Ave</td> <td>Lewiston,</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | LANNY Purington | 1835 Burrell Ave | Lewiston | Idaho | 83501 | V. Pres. | Danny Purington | 5225 West Heavener<br>APT 27 | Pasco | Washington | 99302 | Secretary | Jyl Ann Purington | P.O. Box 2184 | Kennewick | Washington | 99336 | Treasurer | Lorrie Mader | 1903 Burrell Ave | Lewiston, | Idaho | 83501 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                    | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LANNY Purington                                                                                                                                                                                                                                                                                           | 1835 Burrell Ave                                                                                                                                                                                 | Lewiston           | Idaho        | 83501                         |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
| V. Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Danny Purington                                                                                                                                                                                                                                                                                           | 5225 West Heavener<br>APT 27                                                                                                                                                                     | Pasco              | Washington   | 99302                         |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jyl Ann Purington                                                                                                                                                                                                                                                                                         | P.O. Box 2184                                                                                                                                                                                    | Kennewick          | Washington   | 99336                         |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lorrie Mader                                                                                                                                                                                                                                                                                              | 1903 Burrell Ave                                                                                                                                                                                 | Lewiston,          | Idaho        | 83501                         |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |
| <p><b>5. Organized Under the Laws of:</b></p> <p>IDAHO<br/>         C 77354</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>6.</b></p> <p>Signature <u>Lorrie Mader</u> Date <u>10-11-04</u></p> <p>Name <small>(typed or printed)</small> <u>LORRIE J. MADER</u> Title <u>Treasurer</u></p>                                                                                                                                    |                                                                                                                                                                                                  |                    |              |                               |             |              |            |           |                 |                  |          |       |       |          |                 |                              |       |            |       |           |                   |               |           |            |       |           |              |                  |           |       |       |