



ARTICLES OF INCORPORATION (Non-Profit)

Title 30, Chapters 21 and 30, Idaho Code

Base Filing fee: \$30.00

Complete and submit the form in duplicate.

FILED EFFECTIVE

2016 JAN 11 AM 10:24

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Anglers INN Outreach Corporation

Article 2: The purpose for which the corporation is organized is: To provide quality and

excellence in ministry that exceeds the ordinary TO THIRD-WORLD countries

Article 3: Registered agent name and address:

Billy Chapman Jr. 730 N Coles Ln Post Falls ID 83854
(Name) (Address) (City) (State) (Zipcode)

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Billy Chapman Jr. PO Box 3303 Post Falls ID 83877
(Name) (Address) (City) (State) (Zipcode)

Margalhi Chapman PO Box 3303 Post Falls ID 83877
(Name) (Address) (City) (State) (Zipcode)

James Grassi 730 N Coles Ln Post Falls ID 83854
(Name) (Address) (City) (State) (Zipcode)

Article 5: Incorporator name(s) and address(es):

James Grassi 730 N Coles Loop Post Falls IDAHO 83854
(Name) (Address) (City) (State) (Zipcode)

(Name) (Address) (City) (State) (Zipcode)

(Name) (Address) (City) (State) (Zipcode)

Article 6: The mailing address of the corporation shall be:

730 N Coles Loop Post Falls ID. 83854
(Address) (City) (State) (Zipcode)

Article 7: The corporation (☐ does ☒ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Other Angler Ministries on
ment Ministry Catalyst - Post Falls, ID 83854
P.O. Box 3303

Signatures of all incorporators:

Printed Name: James Grassi

Signature: James E. Grassi

Printed Name: _____

Signature: _____

Printed Name: _____

Signature: _____

Secretary of State use only
IDAHO SECRETARY OF STATE

01/11/2016 05:00

CK:1068 CT:194870 BH:1508254

1@ 30.00 = 30.00 INC NONP #2

1@ 20.00 = 20.00 CORP SUR #3

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