

| | | |
|---|---|---|
| No. 45502 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC OF STATE NO FEE REQUIRED 89 OCT 2 AM 9 13 | Due No Later Than November 1, 1989. | LEONARD H. MATTHEWS 736 JACKSON ST. |
| | 1. Mailing Address — Please Correct 45502 MATTHEWS MORTUARY, INCORPORATED LEONARD H MATTHEWS 702 CLAY STREET | 702 CLAY ST. MONTPELIER ID 83254 |
| | MONTPELIER ID 83254 | 3. Incorporated Under The Laws of IDAHO NO: 45502 |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|---------------------|------------------------|------------|-------|-------|
| President: | LEONARD H. MATTHEWS | 702 CLAY ST. | MONTPELIER | IDA | 83254 |
| Secretary: | KATHRYN J. MATTHEWS | " | " | " | " |
| Directors: | | | | | |

5. Nature of Business

FINAL DISPOSITION OF
DEAD HUMAN BODIES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or Printed)

LEONARD H. MATTHEWS

Date

9/29/89

Title

PRESIDENT