		Annual Report Form 1300 2 Parts					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720		Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct THUNDER FASTPITCH, INC.		98 2. Registered Age	2. Registered Agent and Office NOT A P.O. BOX JIM HANSEN 135 DAWN ST		
				JIM HA			
BOISE, ID 83720-0080	ļ		TACT TACE				
NO FEE REQUIRED		135 DAWN ST		EAGLE	<u>r</u> !	D 83616	
** FINAL NOTI	CE **	EAGLE		3. Organized Unde	r the Laws of:		
4. Corporations: Enter Names and 5		10 03016		ID	C123434		
Limited Liability Com	ipanies: Ente	r Names and Ad-	es of President, Secretary and Directors dresses of D Managers or D Memb			23434	
Office held	Name	-	Members or Members	ers (check one)		J.	
	· · · · · ·		Street or P.O. Address		.		
President	Mary H	ansen	135 Dawn Street	City	State	<u>Zip</u>	
Secretary	Owen W	eekes	6226 Ethan Place	Eagle .	ΙD	83616	
Director	Jim Ha	nsen	135 Dawn St.	Boise	ĪĎ	83714	
Director	Lonnie	Scribner	135 Dawn Street	Eagle	ĪD	83616	
Director	Vicki S	Scribner	1078 N Plummer Road	Star	ID	1	
		or rone.	1078 N Plummer Road	Star	ID	83669 83669	
Signature of New Re	edistered A	gent 6.					
	Anares en H	gent b.	My Mal				
		ł.	`	men Date _	11/27/	98	
ISSUED: 10:	-/12	Na Na	Name (Typed or Mary (J. Hansen		TitlePresident		
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