



0004303841



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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-FILED-

File #: 0004303841

Date Filed: 6/3/2021 2:26:46 PM

| Entity Name and Mailing Address: | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------|------------------|--|----------|--|--------------|----------|---------------------------------------|--|----------|--|--|-----------|--|--|----------|--|
| Entity Name: | REFRESH.CHURCH, INC. | | | | | | | | | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0003939023 | | | | | | | | | | | | | | | | | | |
| Address | Terry Hankey 141 N PALMETTO AVE # 487 EAGLE, ID 83616-8020 | | | | | | | | | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | | | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | | | | | | | | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | | | | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | | | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | | | | | | | | | |
| Registered Agent | TERRY HANKEY Registered Agent Physical Address 100 E AVE D JEROME, ID 83338 Mailing Address | | | | | | | | | | | | | | | | | | |
| The new physical (street) address of the existing agent in Idaho is: | | | | | | | | | | | | | | | | | | | |
| Physical Address | 633 N. SEVENOAKS AVE. EAGLE, ID 83616 | | | | | | | | | | | | | | | | | | |
| The new mailing address of the existing agent in Idaho is: | | | | | | | | | | | | | | | | | | | |
| Mailing Address | PO BOX 487 EAGLE, ID 83616-0461 | | | | | | | | | | | | | | | | | | |
| Corporate Officers and Directors: | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> TERRY HANKEY</td> <td>Director</td> <td>2904 GARRIOTT LN SARASOTA, FL 34232</td> </tr> <tr> <td>MIKE LENHART</td> <td>Director</td> <td>7764 TOBIA WAY FAIR OAKS, CA 95628</td> </tr> <tr> <td><input checked="" type="checkbox"/> JONATHAN WIGGINS</td> <td>Director</td> <td>6502 CROSSROADS BLVD LOVELAND, CO 80538</td> </tr> <tr> <td><input checked="" type="checkbox"/> Terry Hankey</td> <td>President</td> <td>633 N. SEVENOAKS AVE. EAGLE, ID 83616</td> </tr> <tr> <td><input checked="" type="checkbox"/> Adam O'Brien</td> <td>Director</td> <td>141 N PALMETTO AVE #487 EAGLE, ID 83616</td> </tr> </tbody> </table> | | Name | Title | Business Address | <input checked="" type="checkbox"/> TERRY HANKEY | Director | 2904 GARRIOTT LN SARASOTA, FL 34232 | MIKE LENHART | Director | 7764 TOBIA WAY FAIR OAKS, CA 95628 | <input checked="" type="checkbox"/> JONATHAN WIGGINS | Director | 6502 CROSSROADS BLVD LOVELAND, CO 80538 | <input checked="" type="checkbox"/> Terry Hankey | President | 633 N. SEVENOAKS AVE. EAGLE, ID 83616 | <input checked="" type="checkbox"/> Adam O'Brien | Director | 141 N PALMETTO AVE #487 EAGLE, ID 83616 |
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| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | | | | | | | | | |
| Job Title: President | | | | | | | | | | | | | | | | | | | |
| <i>Terry Hankey</i> | <i>06/03/2021</i> | | | | | | | | | | | | | | | | | | |
| Sign Here | Date | | | | | | | | | | | | | | | | | | |

B0616-3130 06/03/2021 2:26 PM Received by ID Secretary of State Lawrence Denney