

|                                                                                                                                                        |                                     |                                                                                                                                                                        |       |                                                    |         |                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|--------------------------|--|
| No. <b>W 137970</b>                                                                                                                                    |                                     | <b>Due no later than May 31, 2016</b>                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                          |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>PIONEER TITLE COMPANY OF BONNEVILLE COUNTY, LLC.<br>JESSE R HAMILTON<br>8151 W RIFLEMAN<br>BOISE ID 83704 |       | TIM BUNDGARD<br>8151 W RIFLEMAN<br>BOISE ID 83704  |         |                          |  |
|                                                                                                                                                        |                                     |                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*         |         |                          |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                     |                                                                                                                                                                        |       |                                                    |         |                          |  |
| Office Held                                                                                                                                            | Name                                | Street or PO Address                                                                                                                                                   | City  | State                                              | Country | Postal Code              |  |
| MANAGER                                                                                                                                                | PIONEER TITLE COMPANY OF ADA COUNTY | 8151 W. RIFLEMAN ST.                                                                                                                                                   | BOISE | ID                                                 | USA     | 83704                    |  |
| 5. Organized Under the Laws of:                                                                                                                        |                                     | 6. Annual Report must be signed.*                                                                                                                                      |       |                                                    |         |                          |  |
| <b>ID<br/>W 137970</b>                                                                                                                                 |                                     | Signature: Jesse Hamilton                                                                                                                                              |       |                                                    |         | Date: 03/21/2016         |  |
|                                                                                                                                                        |                                     | Name (type or print): Jesse Hamilton                                                                                                                                   |       |                                                    |         | Title: Corp. Sec./S.V.P. |  |
| Processed 03/21/2016                                                                                                                                   |                                     | * Electronically provided signatures are accepted as original signatures.                                                                                              |       |                                                    |         |                          |  |