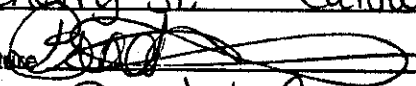


|                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 145724</b><br><br>Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>Due no later than October 31, 2007</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>ADVOCATES AGAINST FAMILY VIOLENCE,</b><br><b>BRENDA CAMERON</b><br><b>PO BOX 1496</b><br><b>CALDWELL, ID 83606</b> | <b>2. Registered Agent and Office NO PO BOX</b><br><b>BRENDA CAMERON</b><br><b>720 N 16TH AVE</b><br><b>CALDWELL, ID 83605</b><br><br><b>3. New Registered Agent Signature</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held    | Name            | Street or P.O. Address | City         | State | Zip   |
|----------------|-----------------|------------------------|--------------|-------|-------|
| President      | Beverlee Furner | 2626 W. Crossland Dr.  | Meridian     | ID    | 83646 |
| Vice-Pres.     | Nancy Merritt   | 1500 Shoreline Dr.     | Boise        | ID    | 83704 |
| Treasurer/Sec. | Andy Mecham     | 1217 3rd St. S.        | Nampa        | ID    | 83651 |
| Director       | Deni Hehine     | 5661 Northwall Place   | Boise        | ID    | 83703 |
| Director       | Suzie Dustin    | 5300 Flicker Lane      | Eagle        | ID    | 83616 |
| Director       | Hanna McGee     | 1601 Idaho Avenue      | Caldwell, ID | ID    | 83605 |
| Director       | Richard Cooke   | 1376 Sandy Court       | Meridian, ID | ID    | 83646 |
| Director       | Nan Arnold      | 2614 Cherry St.        | Caldwell     | ID    | 83605 |

|                                                                           |                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><b>IDAHO</b><br><b>C 145724</b> | <b>6.</b><br>Signature: <br>Date: <u>10-8-07</u><br>Name (Typed or Printed): <u>Brenda L. Cameron</u><br>Title: <u>Exec. Director</u> |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 08/02/2007

Do Not Tape or Staple

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