

# FILED EFFECTIVE

| <p>No. <b>W 27383</b></p> <p>Return to:</p> <p>SECRETARY OF STATE<br/>450 N 4th STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</p> <p><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b></p>                                                                                                                                                                                                                                                                | <p><b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 03/06/2009</b></p> <p><b>1. Mailing Address: Correct in this box if needed.</b></p> <p>SAS LAND MANAGEMENT, LLC<br/>MARLIN TRAINER<br/><del>4534 W. PRICKLY PEAR DR.</del> 7049 W. Avignon Lane<br/>EAGLE ID 83616</p> | <p><b>2. Registered Agent and Office (NOT A P.O. BOX)</b></p> <p>MARLIN TRAINER<br/>2005 GRACE<br/><del>BOISE ID 83702</del><br/>7049 W. Avignon Lane<br/>Eagle, ID 83616</p> <p><b>3. New Registered Agent Signature.</b></p> |             |       |                      |             |       |         |             |        |                |                      |       |    |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------------|-------------|-------|---------|-------------|--------|----------------|----------------------|-------|----|-----|-------|
| <p><b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b></p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Marlin Trainer</td> <td>7049 W. Avignon Lane</td> <td>Eagle</td> <td>ID</td> <td>USA</td> <td>83616</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | Member | Marlin Trainer | 7049 W. Avignon Lane | Eagle | ID | USA | 83616 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                                                                              | Street or PO Address                                                                                                                                                                                                           | City        | State | Country              | Postal Code |       |         |             |        |                |                      |       |    |     |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marlin Trainer                                                                                                                                                                                                                                                                    | 7049 W. Avignon Lane                                                                                                                                                                                                           | Eagle       | ID    | USA                  | 83616       |       |         |             |        |                |                      |       |    |     |       |
| <p><b>5. Organized Under the Laws of:</b></p> <p><b>IDAHO<br/>W 27383</b></p>                                                                                                                                                                                                                                                                                                                                                                        | <p><b>6.</b></p> <p>Signature: <u>Marlin Trainer</u> Date: <u>4/5/10</u></p> <p>Name (type or print): <u>Marlin Trainer</u> Title: <u>Member</u></p>                                                                                                                              |                                                                                                                                                                                                                                |             |       |                      |             |       |         |             |        |                |                      |       |    |     |       |
| <p>Issued 02/17/2010 by CLH</p>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                |             |       |                      |             |       |         |             |        |                |                      |       |    |     |       |