

No. 078285 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 078285 A P & P, INC. MORTENSEN & NEIDER P. O. BOX 7005 SALT LAKE CITY, UTAH 84107	2. Registered Agent and Office RANDELL K. ASHLIMAN 215 W. 13TH STREET BURLEY, IDAHO 83318 3. Incorporated Under The Laws of STATE OF IDAHO																																									
RECEIVED SEC. OF STATE JUL 20 AM 9 49	4. Names and Addresses of Officers and Directors																																										
	<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;"></th> <th style="width:35%; text-align: center;"><u>Name</u></th> <th style="width:35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width:10%; text-align: center;"><u>City</u></th> <th style="width:10%; text-align: center;"><u>State</u></th> <th style="width:10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Randell K. Ashliman</td> <td>PO Box 1262</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Ann S. Ashliman</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>Randell K. Ashliman</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Ann S. Ashliman</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>Don Bird</td> <td>ROUTE 1</td> <td>Sugar City</td> <td>ID.</td> <td>83448</td> </tr> <tr> <td></td> <td>Dan Parlay</td> <td>Route 1 Box 1517</td> <td>Hayburn</td> <td>ID.</td> <td>83336</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Randell K. Ashliman	PO Box 1262	Burley	ID	83318	Secretary:	Ann S. Ashliman	"	"	"	"	Directors:	Randell K. Ashliman	"	"	"	"	Ann S. Ashliman	"	"	"	"		Don Bird	ROUTE 1	Sugar City	ID.	83448		Dan Parlay	Route 1 Box 1517	Hayburn	ID.	83336
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct, and complete. Signature <u>Randell K. Ashliman</u> Date <u>7/13/88</u> Name <small>(Typed or Printed)</small> <u>Randell K. Ashliman</u> Title <u>Pres.</u>																																										

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