

No. <b>C 146460</b>		<b>Due no later than Nov 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  LEWIS-CLARK COMMUNITY CONCERT BAND, INC. RONNA J. LEACHMAN PO BOX 1481 LEWISTON ID 83501 USA		RONNA JO LEACHMAN 1210 POWERS AVE LEWISTON ID 83501			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DALE W BENING	1422 27TH AVE	LEWISTON	ID	USA	83501	
SECRETARY	CHARLOTTE GUSTIN	3715 16TH STREET E	LEWISTON	ID	USA	83501	
5. Organized Under the Laws of:  <b>ID</b> <b>C 146460</b>		6. Annual Report must be signed.*  Signature: Ronna Jo Leachman Name (type or print): Ronna Jo Leachman					
Processed 09/18/2015		* Electronically provided signatures are accepted as original signatures.  Date: 09/18/2015 Title: Agent					