

No. 95832	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 1, 1993	GORDON T. PALMER 47 NORTH STATE
Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>	
	PALMERS INC. ALAN N. PALMER 1220 NORTH MAIN LOGAN UT 84321	PRESTON ID 83263 3. Incorporated Under The Laws of UT NO: 95832

4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED			
	Name	Street or P.O. Address	City	State	Zip
President:	ALAN N PALMER	1750 E 1400 N	LOGAN	UT	84321
Secretary:	JUNE N PALMER	242 S 3rd E	PRESTON	ID	83263
Directors:	ALAN N PALMER	1750 E 1400 N	LOGAN	UT	84321
	JUNE N PALMER	242 S 3rd E	PRESTON	ID	83263

5. Nature of Business AUTOMOBILE SALES & SERVICE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) ALAN N PALMER </div> <div> Date 10-11-93 Title PRESIDENT </div> </div>
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