

No. <b>W 5720</b>		<b>Due no later than Mar 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		CHARLES A HOMER 330 SHOUP AVE IDAHO FALLS 83402			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		CRAMER VENTURES, L.L.C. JAMES CRAMER PO BOX 1239 AFTON WY 83110					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	PAULINE E CRAMER	610 BECKWITH DRIVE	GREENSBORO	NC	USA	27410-5248	
MANAGER	JAMES A CRAMER	74345 US HIGHWAY 89 P.O.BOX 1239	AFTON	WY	USA	83110-1239	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 5720</b>		Signature: james cramer			Date: 02/24/2015		
		Name (type or print): james cramer			Title: manager		
Processed 02/24/2015		* Electronically provided signatures are accepted as original signatures.					