No. W 56529		Due no later than Nov 30, 2008		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. DELTA ELECTRIC, LLC JOHN W COOK II 114 N 35 W BLACKFOOT ID 83211		114 N 35 W	JOHN W COOK II 114 N 35 W BLACKFOOT ID 83211			
				3. <u>New</u> Register	3. New Registered Agent Signature:*			
		nes and Addres	sses of at least one Member or Manager.	C'I-	Charles	C	De stal Carla	
Office Held MEMBER	Name	OV II	Street or PO Address 114 N 35 W	City	State ID	Country	Postal Code 83211	
MEMBER	JOHN W COOK II CHRISTOPHER COOK		98 W 130 N	BLACKFOOT BLACKFOOT	ID	USA	83211	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: 3	John Cook	[Date: 11/22/2008			
W 56529		Name (type	or print): John Cook	-	Title: Owner			
Processed 11/22/2008 * Electronically provided signatures are accepted as original signatures.								