INSTRUCTIONS ON REVERSE SIDE 2. Registered Agent and Office NOT A P.O. BOX No. 81151 Idaho Corporation Annual Report Form Due No Later Than November 1, JAMES H. BARKER Return To 123 BROADWAY AVENUE SOUTH Marting Address 128 Jan 1999 20 Carl Starte Secretary of State APPLE VALLEY ACRES HOMEOWNERS! Room 203, Statehouse BUHL ٠D 33316 Boise, ID 83720 JAMES H. BARKER 3. Incorporated Under The Laws PO BOX 549 of ** FINAL NOTICE ** ΙD NO FEE REQUIRED BUHL ID 83316 NOS 81151 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED Street or P.O. Address Name City State ZIO 83316 PO Box 549 Buh 1 ID John M. Barker President: 83316 PO Box 549 Buhl ID James H. Barker Secretary: Buh1 83316 Route #2 ID George Leonard Directors: 83316 Buhl ID Bill Davis Route #2 83316 Jeff Wilson Route #2 Buhl ID 5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge non-profit homeowners true, correct and complete. association Date 10-25-93 Signature dancer Name (Typed or PRES M. BARKER Title