

| No. 75287                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Idaho Corporation Annual Report Form                                                                                        |                                         | 2. Registered Agent and Office NOT A P.O. BOX                                         |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
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| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Due No Later Than November 1, 1991                                                                                          |                                         | MARVIN OLSON                                                                          |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I. Mailing Address - Please Correct If Not Correct                                                                          |                                         | 2249 OAK TRAIL RD                                                                     |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4-D TRUCK STOP, INCORPORATE<br>MARVIN OLSON<br>2251 N. HOLMES<br><br>IDAHO FALLS ID 83401                                   |                                         | IDAHO FALLS ID 83404<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 075287 |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Marvin Olson</td> <td>1690 N Woodruff</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Warren Wright</td> <td>2251 N Holmes</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>Berry Treasure</td> <td>220 Redwood</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                             |                                         |                                                                                       |       | Name  | Street or P.O. Address | City | State | Zip | President: | Marvin Olson | 1690 N Woodruff | Idaho Falls | Idaho | 83401 | Secretary: | Warren Wright | 2251 N Holmes | Idaho Falls | Idaho | 83401 | Directors: | Berry Treasure | 220 Redwood | Idaho Falls | Idaho | 83401 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                        | Street or P.O. Address                  | City                                                                                  | State | Zip   |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Marvin Olson                                                                                                                | 1690 N Woodruff                         | Idaho Falls                                                                           | Idaho | 83401 |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Warren Wright                                                                                                               | 2251 N Holmes                           | Idaho Falls                                                                           | Idaho | 83401 |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Berry Treasure                                                                                                              | 220 Redwood                             | Idaho Falls                                                                           | Idaho | 83401 |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
| 5. Nature of Business<br><br><i>Truck Stop</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                         |                                                                                       |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature <i>M Olson</i><br>Name (Typed or Printed)                                                                         | Date <i>9-1-91</i><br>Title <i>Pres</i> |                                                                                       |       |       |                        |      |       |     |            |              |                 |             |       |       |            |               |               |             |       |       |            |                |             |             |       |       |