

|                                                                                                                                                        |             |                                                                                                                                                                                                |        |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 9392</b>                                                                                                                                      |             | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WATCHMEN ON THE WALL, L.L.C. (THE)<br>TOM SIMMONS<br>2512 E WATERWHEEL RD<br>EMMETT ID 83617 |        | TOM SIMMONS<br>2512 E WATERWHEEL RD<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature: *            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                                |        |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                           | City   | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | TOM SIMMONS | 2512 WATERWHEEL ROAD                                                                                                                                                                           | EMMETT | ID                                                     | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9392</b>                                                                                            |             | 6. Annual Report must be signed.*<br>Signature: Tom Simmons<br>Name (type or print): Tom Simmons<br>Date: 06/06/2012<br>Title: Owner/ Agent                                                    |        |                                                        |         |             |  |
| Processed 06/06/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |        |                                                        |         |             |  |