| No. L 5924                                                                                                                     |                | Due no later than August :<br>Annual Report Form                                                                                 | ie no later than August 31, 2008 |                                                                                             | 2. Registered Agent and Office NO PO BOX |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------|--|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                | 1. Mailing Address - Correct in this box, if applicable NEZ PERCE LIMITED PARTNERSHIP #3 VETERANS DR PO BOX 188 LAPWAI, ID 83540 |                                  | LAURIE ANN SMITH VETERANS DR PO BOX 188 LAPWAI, ID 83540  3. New Registered Agent Signature |                                          |  |
| Limited Par                                                                                                                    | tnerships: Ent | er Names and Business Addresses                                                                                                  | of General Par                   | tners.                                                                                      |                                          |  |
| Office held                                                                                                                    | <u>Name</u>    | Street or P.O. Address                                                                                                           | City                             | State Zlp                                                                                   |                                          |  |
| General                                                                                                                        |                | e Tribal Housing Autho<br>Veterans Drive<br>P.O. Box 188                                                                         | rity<br>Lapwa                    | ai ID 83540                                                                                 |                                          |  |
|                                                                                                                                |                |                                                                                                                                  | a y y deligi                     |                                                                                             |                                          |  |
| 5. Organized Under the Laws of:                                                                                                |                | 6.                                                                                                                               | Ĩ.                               | -1.1.4                                                                                      |                                          |  |
| IDAHO<br>L 5924                                                                                                                |                | Name (Typed or Laurie A                                                                                                          | Name (Typed or Laurie Ann Smith  |                                                                                             | Date 8/20/04) Executive Director         |  |
| Issued 06/02                                                                                                                   | 2/2008         | Do Not Tape or S                                                                                                                 | taple                            | 200808004640                                                                                |                                          |  |