

No. **C 112240****Due no later than October 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**STEPHEN F SMITH
102 SUPERIOR CT
SANDPOINT, ID 83864

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SCHNEIDER SUBDIVISION WATER ASSOCIA
PO BOX 441
NORDMAN, ID 838483. New Registered Agent Signature**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Russ Loycandall	399 Creekside Dr.	PL	ID	83856
Treasurer	INGO Schiller	156 Alpine Dr	PL	ID	83856
Director	David Cobb	252 Creekside Dr	PL	ID	83856
Director	Benny Gibson	60 Aspen Dr.	PL	ID	83856
Sec	None				

5. Organized Under the Laws of:

IDAHO
C 112240

6.

Signature

INGO W. Schiller

Date

9-01-05

Name

(Typed or
Printed)

INGO W. Schiller

Title

Treasurer

Issued 08/01/2005

Do Not Tape or Staple

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