

No. C 112240

Due no later than October 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

STEPHEN F SMITH
102 SUPERIOR CT
SANDPOINT, ID 83864

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SCHNEIDER SUBDIVISION WATER ASSOCIA
PO BOX 441
NORDMAN, ID 83848

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Russ Loycandall	399 Creekside Dr.	PL	ID	83856
Treasurer	INGO Schiller	156 Alpine Dr.	PL	ID	83856
Director	David Cobb	252 Creekside Dr.	PL	ID	83856
Director	Benny Gibson	60 Aspen Dr.	PL	ID	83856
Sec -	None				

5. Organized Under the Laws of:

IDAHO
C 112240

6. Signature Single W. Schiller Date 9-01-05
Name (Typed or Printed) INGO W. Schiller Title Treasurer

Issued 08/01/2005

Do Not Tape or Staple

200510005317