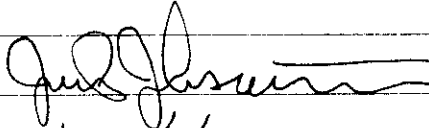


| No. <b>C 141663</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than December 31, 2004</b><br><b>Annual Report Form</b>                                                                                   |                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b>         |                    |             |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-----------------------|-------------------------------|--|--|-------|--|------------------|-------------------------------|--|--|-------|--|--------------------|---------------------------------------------|--|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>LATAH SANITATION, INC.<br>JOSEPH P JOHNSON<br>609 S WASHINGTON STE 202<br>MOSCOW, ID 83843 |                                                                                                                                                                                                             | JOSEPH P JOHNSON<br>3299 HWY 8 EAST<br>MOSCOW, ID 83843 |                    |             |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |                                                                                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                |                    |             |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President Joe Johnson</td> <td>1025 Chaney Road Viola, Idaho</td> <td></td> <td></td> <td>83872</td> </tr> <tr> <td></td> <td>VP Tammy Johnson</td> <td>1025 Chaney Road Viola, Idaho</td> <td></td> <td></td> <td>83872</td> </tr> <tr> <td></td> <td>Secy Diane Johnson</td> <td>212 Ironwood Drive #D-188 Coeur d'Alene, ID</td> <td></td> <td></td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                           |                                                                                                                                                                                                             |                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President Joe Johnson | 1025 Chaney Road Viola, Idaho |  |  | 83872 |  | VP Tammy Johnson | 1025 Chaney Road Viola, Idaho |  |  | 83872 |  | Secy Diane Johnson | 212 Ironwood Drive #D-188 Coeur d'Alene, ID |  |  | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                               | <u>City</u>                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | President Joe Johnson                                                                                                                                     | 1025 Chaney Road Viola, Idaho                                                                                                                                                                               |                                                         |                    | 83872       |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VP Tammy Johnson                                                                                                                                          | 1025 Chaney Road Viola, Idaho                                                                                                                                                                               |                                                         |                    | 83872       |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Secy Diane Johnson                                                                                                                                        | 212 Ironwood Drive #D-188 Coeur d'Alene, ID                                                                                                                                                                 |                                                         |                    | 83814       |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 141663                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                           | 6. Signature  Date <u>12/15/2004</u><br>Name <small>(Typed or Printed)</small> <u>Joe Johnson</u> Title <u>President</u> |                                                         |                    |             |                               |             |              |            |  |                       |                               |  |  |       |  |                  |                               |  |  |       |  |                    |                                             |  |  |       |