

No. **W 50799****Due no later than May 31, 2009
Annual Report Form**2. Registered Agent and Office **NO PO BOX**Return to:
**SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080**

1. Mailing Address - Correct in this box, if applicable

**JENSEN HOLDINGS, LLC
CON JENSEN
4604 BURLEY DR
CHUBBUCK, ID 83202****CON JENSEN
4604 BURLEY DR
CHUBBUCK, ID 83202****NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office heldNameStreet or P.O. AddressCityStateZip

Pres. *CON JENSEN* *4604 Burley Dr* *Chubbuck* *Idaho* *83202*

5. Organized Under the Laws of:
**IDAHO
W 50799**

6.

Signature

Date

Name (Typed or Printed)

Title

[Signature]
CON JENSEN

3/12/09
Pres

Issued 03/02/2009

Do Not Tape or Staple

200905007684