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| No. C 107416 | Due no later than Aug 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ALPINE TRANSPORT, INC. RAYMOND J PISCA 4010 W VICTORY RD MERIDIAN ID 83642 | | RAYMOND J PISCA 4010 W VICTORY RD MERIDIAN ID 83642 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | PAULA L PISCA | 4010 W. VICTORY RD. | MERIDIAN | ID | USA | 83642-6832 |
| 5. Organized Under the Laws of: ID C 107416 | 6. Annual Report must be signed.* Signature: Paula L Pisca Name (type or print): Paula L Pisca | | Date: 06/19/2016 Title: PRESIDENT | | | |
| Processed 06/19/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |