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| No. C 71352  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>BOISE PEACE QUILT PROJECT, I<br><del>HEIDI READ</del><br>P. O. BOX 6469<br><br>BOISE ID 83706 | CHRIS FUHRMAN<br>1600 PROMONTORY RD.<br><br>BOISE ID 83702 |
| * FIRST NOTICE *   |  | 3. Organized Under the Laws of:<br><br>ID C 71352          |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

| Office held                      | Name          | Street or P.O. Address | City  | State | Zip   |
|----------------------------------|---------------|------------------------|-------|-------|-------|
| Gen. Business Mngr.<br>PRESIDENT | Chris Fuhrman | 1600 Promontory        | Boise | ID    | 83702 |

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|----|--|
| 5. | 6.   |
|    | Signature <u>Chris Fuhrman</u> Date <u>8/29/97</u><br>Name (Typed or Printed) <u>Chris Fuhrman</u> Title <u>Business Manager</u> |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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