

No. 38900	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office CT CORPORATION 300 NORTH 6TH STREET BOISE ID 83701 58																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct UNITED STATES LEASING CORPO PHILIP H HANSEN 733 FRONT ST., INCOME TAX SAN FRANCISCO CA 94111	3. Incorporated Under The Laws of CA NO: 038900																							
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James G. Duff</td> <td>7 Russian Hill Place</td> <td>San Francisco</td> <td>CA</td> <td>94133</td> </tr> <tr> <td>Secretary:</td> <td>Gerald A. Davis</td> <td>88 Snowden Avenue</td> <td>Atherton</td> <td>CA</td> <td>94025</td> </tr> <tr> <td>Directors:</td> <td>James G. Duff</td> <td>same as above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	James G. Duff	7 Russian Hill Place	San Francisco	CA	94133	Secretary:	Gerald A. Davis	88 Snowden Avenue	Atherton	CA	94025	Directors:	James G. Duff	same as above		
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5. Nature of Business Equipment leasing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>(Typed or Printed)</i> Tony H. Mercado </td> <td style="width: 40%;"> Date 10-3-90 Title Asst. Treasurer </td> </tr> </table>		Signature <i>(Typed or Printed)</i> Tony H. Mercado	Date 10-3-90 Title Asst. Treasurer																					
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