

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address: <i>Please Correct If Not Correct</i> RIFT RIVER RURAL ELECTRIC COOPERATIVE BUD TRACY P.O. BOX 617 MALTA ID 83342 0000	2. Registered Agent and Office NOT A P.O. BOX BUD TRACY 250 NORTH MAIN MALTA ID 83342 3. Incorporated Under The Laws of ID NO: 20197																																																												
4. Names and Addresses of Officers and Directors																																																														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROBERT S. HOPE</td> <td>HC 72 Box 2270</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Secretary:</td> <td>Lyle Woodbury</td> <td>Star Route Box 54</td> <td>Declo</td> <td>Idaho</td> <td>83342 83322</td> </tr> <tr> <td>Directors:</td> <td>Cleve Smith</td> <td>HC 61 Box 1132</td> <td>Malta</td> <td>Idaho</td> <td>83342 (83322)</td> </tr> <tr> <td></td> <td>James R. Keaton</td> <td>P.O. Box 6</td> <td>Park Valley,</td> <td>Utah</td> <td>84329</td> </tr> <tr> <td></td> <td>D. Jay Harper</td> <td>HC 72 Box 2156</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td></td> <td>O'Deen Redman</td> <td>P.O. Box 22</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td></td> <td>Stanley Spencer</td> <td>Yost Route</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td></td> <td>Boyd Booth</td> <td>P.O. Box 664</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td></td> <td>Hughie Thompson</td> <td></td> <td>Grouse Creek, Ut</td> <td></td> <td>84313</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	ROBERT S. HOPE	HC 72 Box 2270	Malta	Idaho	83342	Secretary:	Lyle Woodbury	Star Route Box 54	Declo	Idaho	83342 83322	Directors:	Cleve Smith	HC 61 Box 1132	Malta	Idaho	83342 (83322)		James R. Keaton	P.O. Box 6	Park Valley,	Utah	84329		D. Jay Harper	HC 72 Box 2156	Malta	Idaho	83342		O'Deen Redman	P.O. Box 22	Albion	Idaho	83311		Stanley Spencer	Yost Route	Malta	Idaho	83342		Boyd Booth	P.O. Box 664	Malta	Idaho	83342		Hughie Thompson		Grouse Creek, Ut		84313
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5. Nature of Business Sale and Distribution of Electricity	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Robert S. Hope</u></td> <td style="width: 40%;">Date <u>July 22, 1992</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>ROBERT S. HOPE</u></td> <td>Title <u>Board President</u></td> </tr> </table>		Signature <u>Robert S. Hope</u>	Date <u>July 22, 1992</u>	Name (Typed or Printed) <u>ROBERT S. HOPE</u>	Title <u>Board President</u>																																																								
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