| No. C114651 | Annual Report F Due No Later Than Nov. | | Registered Agent and O | ffice NOT A P.O. BOX |
|--|--|--|--------------------------------------|-----------------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If | Not Correct 4 | JESS W COLLINS 423 1/2 SILGAN WAY | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | JW ENTERPRISES, IN | N | IAMPA | ID 83687 |
| NO FEE REQUIRED | 423 1/2 SILGAN WAY | | 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | NAMPA I | D 83687 | ID | C114651 |
| Corporations: Enter Names and Limited Liability Companies: Enter | Addresses of President, Secretary a er Names and Addresses of I Manag | and Directors gers or | ck ane) | |
| Office held Name | Street or P.O. Ad | <u>ldress</u> | <u>City</u> <u>S</u> | tate <u>Zip</u> |
| Project Joss in Co | llius 4232 \$ | Iganian A | langa I | 83657 |
| villian (| buting 1/23/ 9 | Filgormay N | ampa II | 83687 |
| | 7157 | +4 Aves | Non x Z | 183651 |
| Eleanore | Mins 423 & Solling 1236 & Solling 12 | THE Aveso | Nanga Z | W 836-7 |
| 5. NATURE OF BUSINES: | I G. I certify that this Ann | nual Report has been exam rect and complete | nined by me and is: | to the best of my 🤚 L |
| INSULATION PRODU | JCTS Name (Typed or Ders | w Collins | Title Pro | s va |
| ISSUED: 37-36-19 | 95 | | 1666 | 6 |
| | | Sept Sept Sept Sept Sept Sept Sept Sept | | • • • • |