

ISSUED: 07-05-1994

No. 101946	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office JOSEPH BRENT MARCHBANKS 1207 N 14TH ST BOISE ID 83702																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — SERVICE COORDINATION AND ADVOCACY JOSEPH BRENT MARCHBANKS 1207 N 14TH ST BOISE ID 83702		3. Incorporated Under The Laws of ID NO: 101946																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Brent Marchbanks</td> <td>1207 N. 14th</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Carol Craig Hill</td> <td>1207 N. 14th</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Brent Marchbanks	1207 N. 14th	Boise	Idaho	83702	Secretary:	Carol Craig Hill	1207 N. 14th	Boise	Idaho	83702	Directors:					
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Directors:																												
5. Nature of Business Social Services Advocacy		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/20/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Brent Marchbanks</td> <td>Title</td> <td>President</td> </tr> </table>			Signature		Date	7/20/94	Name (Typed or Printed)	Brent Marchbanks	Title	President																
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