

|  |                   |  |          |  |         |  |  |
|--|-------------------|--|----------|--|---------|--|--|
| No. <b>C 154210</b>  |                   | <b>Due no later than Apr 30, 2015</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVEE C. MUSSMANN, P.C.<br>DAVEE C MUSSMANN<br>3512N 4500E<br>MURTAUGH ID 83344 |          | DAVEE C MUSSMANN<br>3512 N 4500 E<br>MURTAUGH 83344  |         |  |  |
|  |                   |  |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                   |  |          |  |         |  |  |
| Office Held  | Name              | Street or PO Address   | City     | State  | Country | Postal Code                                |  |
| PRESIDENT  | DAVEE C MUSSMANN  | 3512N 4500E  | MURTAUGH | ID   | USA     | 83344                                      |  |
| SECRETARY  | MARLIN B MUSSMANN | 3512N 4500E  | MURTAUGH | ID   | USA     | 83344                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 154210</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: Davee C Mussmann<br>Name (type or print): Davee C Mussmann                                   |          |  |         |  |  |
| Processed 02/17/2015   |                   | * Electronically provided signatures are accepted as original signatures.<br><br>Date: 02/17/2015<br>Title: President                            |          |  |         |  |  |