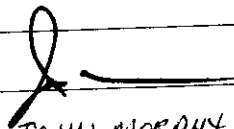


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| No. C 124689 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jul 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PBS OF SOUTHERN CALIFORNIA, INC. MICHAEL NESBITT 911 PANORAMA TRAIL S ROCHESTER, NY 14625 | 2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, ID 83701 3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-----------------------|--------------------|-------------------------------|----------------|--------------|------------|
| PRESIDENT | CRAIG HILL | 10105 9TH STREET NORTH | ST. PETERSBURG | FL | 33716 |
| VICE PRES. | ANTHONY TORTORELLA | 911 PANORAMA TRAIL S. | ROCHESTER | NY | 14625 |
| SEC/TREAS DIRECTOR | JOHN MORPHY | 911 PANORAMA TRAIL S. | ROCHESTER | NY | 14625 |

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|---|--|
| 5. Organized Under the Laws of: CALIFORNIA C 124689 | 6. Signature  Date <u>7/2/03</u> Name (Typed or Printed) <u>JOHN MORPHY</u> Title <u>SECRETARY</u> |
|---|--|