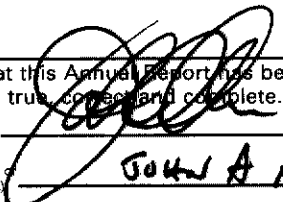


| No. <b>C101083</b>  | <b>Annual Report Form</b> 1995<br><i>Due No Later Than November 30,</i>  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>JOHN ANDERSON</b><br><b>523 11TH AVE N</b><br><br><b>NAMPA</b> ID <b>83651</b> |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
|---|--|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------------|--|--|--|--|--|------|---------------|-----------------|-------|----|-------|-------|-----------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>** FINAL NOTICE **</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><b>JOHN'S MEDIC PHARMACY, INC.</b><br><b>JOHN ANDERSON</b><br><b>523 11TH AVE N</b><br><br><b>NAMPA</b> ID <b>83651</b> |  | 3. Organized Under the Laws of:<br>ID <b>C101083</b>  |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |  |  |   |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6"><b>Directors:</b></td> </tr> <tr> <td>Pres</td> <td>John Anderson</td> <td>713 Cobblestone</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Sec'y</td> <td>Sandra Anderson</td> <td>713 Cobblestone</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |  |  |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <b>Directors:</b> |  |  |  |  |  | Pres | John Anderson | 713 Cobblestone | Nampa | ID | 83651 | Sec'y | Sandra Anderson | 713 Cobblestone | Nampa | ID | 83651 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| <b>Directors:</b>   |  |  |   |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| Pres  | John Anderson  | 713 Cobblestone  | Nampa   | ID           | 83651              |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| Sec'y   | Sandra Anderson  | 713 Cobblestone  | Nampa   | ID           | 83651              |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>PHARMACY</b>   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date <b>10/15/96</b><br>Name (Typed or Printed) <b>John A Anderson</b> Title <b>Treas</b> |   |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |
| <b>ISSUED: 10-05-1996</b>   |  | <b>5166</b>  |   |              |                    |             |                               |             |              |            |                   |  |  |  |  |  |      |               |                 |       |    |       |       |                 |                 |       |    |       |